

Sales Office

**Buyer Name** 

Phone/Fax

**Account Types** 

Billing Type

Comments

CPE

WJLA/GJLA/EJLA

Weekly/Irregular

Local/Political Candidate Agency BRD

11099

| Contract #     | 5030271                                 | Date Entered  | 11/08/21      |
|----------------|---|---------------|---------------|
| Schedule Dates | 10/20/21-10/24/21                       | Last Modified | 11/08/21      |
| Advertiser     | Dan Helmer for Congress-D (124902)      | Entered By    | Mark Afshar   |
| Agency         | Buying Time Media (1779)                | CO-OP         | No            |
| Product        | POLITICAL CANDIDATE (ns) (1186)         | External #    |               |
| Brand          | Helmer For Delegate (HD 40) (1275006)   | Demo          |               |
| Salesperson    | HOUSE-WASHINGTON, WJLA/GJLA/EJLA (3869) | Order Type    | Annual Member |

Package Deal

Commission %

Commission

**Net Total** 

Sales Tax

15.00

\$3,720.00

\$21,080.00

| Washington (WJLA   | ١)           |             |
|--------------------|--------------|-------------|
| By Broadcast Month | <b>Spots</b> | Rate        |
| Oct. 2021          | 34           | \$24,800.00 |
| Grand Total:       | 34           | \$24,800.00 |
|                    |              |             |
|                    |              |             |
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|                    |              |             |

| Line     | Line Type / Break Type (Ref #) | Dates             | Sec | Length | Run Times                                   | SPW    | Мо  | Tu | We  | Th I | Fr Sa | Su | Spots | Rate       | Total      | Station           | Comments | Entered |
|----------|--------------------------------|-------------------|-----|--------|---|--------|-----|----|-----|------|-------|----|-------|------------|------------|-------------------|----------|---------|
| 1.0      | Normal Line / SPOT             | 10/20/21-10/20/21 | 3   | :30    | 5A- News-7News ON YOUR<br>SIDE at 5AM       |        |     |    | 2   |      |       |    | 2     | \$150.00   | \$300.00   | Washington (WJLA) |          | 11/8/21 |
| 2.0      | Normal Line / SPOT             | 10/21/21-10/21/21 | 3   | :30    | 5A- News-7News ON YOUR<br>SIDE at 5AM       |        |     |    |     | 1    |       |    | 1     | \$150.00   | \$150.00   | Washington (WJLA) |          | 11/8/21 |
| 3.0      | Normal Line / SPOT             | 10/22/21-10/22/21 | 3   | :30    | 5A- News-7News ON YOUR<br>SIDE at 5AM       |        |     |    |     |      | 1     |    | 1     | \$150.00   | \$150.00   | Washington (WJLA) |          | 11/8/21 |
| 4.0      | Normal Line / SPOT             | 10/22/21-10/22/21 | 2   | :30    | 6:58:46P- Wheel Of Fortune                  |        |     |    |     |      | 1     |    | 1     | \$1,800.00 | \$1,800.00 | Washington (WJLA) |          | 11/8/21 |
| 5.0      | Normal Line / SPOT             | 10/21/21-10/21/21 | 2   | :30    | 6:58:46P- Wheel Of Fortune                  |        |     |    |     | 1    |       |    | 1     | \$1,800.00 | \$1,800.00 | Washington (WJLA) |          | 11/8/21 |
| 6.0      | Normal Line / SPOT             | 10/20/21-10/20/21 | 2   | :30    | 6:58:46P- Wheel Of Fortune                  |        |     |    | 2   |      |       |    | 2     | \$1,800.00 | \$3,600.00 | Washington (WJLA) |          | 11/8/21 |
| 7.0      | Normal Line / SPOT             | 10/20/21-10/20/21 | 2   | :30    | 5:58:15A- News-7News ON<br>YOUR SIDE at 6AM |        |     |    | 2   |      |       |    | 2     | \$525.00   | \$1,050.00 | Washington (WJLA) |          | 11/8/21 |
| 8.0      | Normal Line / SPOT             | 10/21/21-10/21/21 | 2   | :30    | 5:58:15A- News-7News ON<br>YOUR SIDE at 6AM |        |     |    |     | 1    |       |    | 1     | \$525.00   | \$525.00   | Washington (WJLA) |          | 11/8/21 |
| 9.0      | Normal Line / SPOT             | 10/22/21-10/22/21 | 2   | :30    | 5:58:15A- News-7News ON<br>YOUR SIDE at 6AM |        |     |    |     |      | 1     |    | 1     | \$525.00   | \$525.00   | Washington (WJLA) |          | 11/8/21 |
| 10.0     | Normal Line / SPOT             | 10/20/21-10/20/21 | 1   | :30    | 8A- 9A (EST)                                |        |     |    | 1   |      |       |    | 1     | \$1,600.00 | \$1,600.00 | Washington (WJLA) |          | 11/8/21 |
|          |                                |                   |     |        |   |        |     |    |     |      |       |    |       |            |            |                   |          |         |
|          |                                |                   |     |        | CON   | HIF    | KM/ | 41 | IOI | N C  | ON    | H  | RAC   |            |            |                   |          |         |
| Accepted | -Agency/Advertiser:            |                   |     | Date:  | Accepted-St                                 | ation: |     |    |     |      |       |    |       | Date:      | Comments:  |                   |          |         |

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at... http://sbgi.net/?p=1224 ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.

B/E Bookend P/B Piggy Back

Printed At: 04:23 PM on Tuesday, February 8 2022

|                         |                             | Contract # Schedule Dates | <b>5030271</b> 10/20/21-10/24/21        | Date Entered<br>Last Modified | 11/08/21<br>11/08/21 |  |
|-------------------------|-----------------------------|---------------------------|---|-------------------------------|----------------------|--|
|                         | WJLA                        | Advertiser                | Dan Helmer for Congress-D (124902)      | Entered By                    | Mark Afshar          |  |
| abc                     | 1100 Wilson Blvd, 6th Floor | Agency                    | Buying Time Media (1779)                | CO-OP                         | No                   |  |
|                         | Arlington, VA 22209         | Product                   | POLITICAL CANDIDATE (ns) (1186)         | External #                    |                      |  |
|                         |                             | Brand                     | Helmer For Delegate (HD 40) (1275006)   | Demo                          |                      |  |
| WJLA-TV WASHINGTON, DC  |                             | Salesperson               | HOUSE-WASHINGTON, WJLA/GJLA/EJLA (3869) | Order Type                    | Annual Member        |  |
|                         |                             | Sales Office              | WJLA/GJLA/EJLA                          | Package Deal                  |                      |  |
| Buying Time Media       |                             | Buyer Name                | - , , -                                 | Commission %                  | 15.00                |  |
| 650 Massachusetts Ave N | IW                          | Phone/Fax                 | /                                       | Commission                    | \$3,720.00           |  |
| Ste 210                 |                             | CPE                       | 11099                                   | Net Total                     | \$21,080.00          |  |
| Washington, DC 20001    |                             | Account Types             | Local/Political Candidate Agency BRD    | Sales Tax                     |                      |  |
|                         |                             | Billing Type              | Weekly/Irregular                        |                               |                      |  |
|                         |                             | Comments                  |   |                               |                      |  |

| Line      | Line Type / Break Type (Ref #) | Dates             | Sec | Length | Run Times                                     | SPW    | Мо | Tu | We  | Th  | Fr | Sa : | Su | Spots           | Rate       | Total      | Station           | Comments             | Entered |
|-----------|--------------------------------|-------------------|-----|--------|---|--------|----|----|-----|-----|----|------|----|-----------------|------------|------------|-------------------|----------------------|---------|
| 11.0      | Normal Line / SPOT             | 10/20/21-10/20/21 | 1   | :30    | 8A- 9A (EST)                                  |        |    |    | 1   |     |    |      |    |                 | \$1,600.00 |            | Washington (WJLA) |                      | 11/8/21 |
| 11.0.1    | Preempt                        | 10/20/21          |     |        |   |        |    |    |     |     |    |      |    |                 |            |            | Washington (WJLA) | Pre-empt/Exception - |         |
| 12.0      | Normal Line / SPOT             | 10/21/21-10/21/21 | 1   | :30    | 8A- 9A (EST)                                  |        |    |    |     | 1   |    |      |    | 1               | \$1,600.00 | \$1,600.00 | Washington (WJLA) |                      | 11/8/21 |
| 13.0      | Normal Line / SPOT             | 10/20/21-10/20/21 | 2   | :30    | 9A- Live with Kelly                           |        |    |    | 1   |     |    |      |    |                 | \$400.00   |            | Washington (WJLA) |                      | 11/8/21 |
| 13.0.1    | Preempt                        | 10/20/21          |     |        |   |        |    |    |     |     |    |      |    |                 |            |            | Washington (WJLA) | Pre-empt/Exception - |         |
| 14.0      | Normal Line / SPOT             | 10/22/21-10/22/21 | 2   | :30    | 9A- Live with Kelly                           |        |    |    |     |     | 1  |      |    | 1               | \$400.00   | \$400.00   | Washington (WJLA) |                      | 11/8/21 |
| 15.0      | Normal Line / SPOT             | 10/20/21-10/20/21 | 2   | :30    | 10A- 11A (EST)                                |        |    |    | 2   |     |    |      |    | 2               | \$250.00   | \$500.00   | Washington (WJLA) |                      | 11/8/21 |
| 16.0      | Normal Line / SPOT             | 10/21/21-10/21/21 | 2   | :30    | 10A- 11A (EST)                                |        |    |    |     | 1   |    |      |    | 1               | \$250.00   | \$250.00   | Washington (WJLA) |                      | 11/8/21 |
| 17.0      | Normal Line / SPOT             | 10/22/21-10/22/21 | 2   | :30    | 10A- 11A (EST)                                |        |    |    |     |     | 1  |      |    | 1               | \$250.00   | \$250.00   | Washington (WJLA) |                      | 11/8/21 |
| 18.0      | Normal Line / SPOT             | 10/20/21-10/20/21 | 1   | :30    | 11:59:56A- News-7News ON<br>YOUR SIDE at Noon |        |    |    | 2   |     |    |      |    | 2               | \$800.00   | \$1,600.00 | Washington (WJLA) |                      | 11/8/21 |
| 19.0      | Normal Line / SPOT             | 10/21/21-10/21/21 | 1   | :30    | 11:59:56A- News-7News ON<br>YOUR SIDE at Noon |        |    |    |     | 1   |    |      |    | 1               | \$800.00   | \$800.00   | Washington (WJLA) |                      | 11/8/21 |
| 20.0      | Normal Line / SPOT             | 10/21/21-10/21/21 | 1   | :30    | 11:59:56A- News-7News ON<br>YOUR SIDE at Noon |        |    |    |     | 1   |    |      |    | 1               | \$800.00   | \$800.00   | Washington (WJLA) |                      | 11/8/21 |
|           |                                |                   |     |        |   |        |    |    |     |     |    |      |    |                 |            |            |                   |                      |         |
|           |                                |                   |     |        | CON   | FIF    | RM | AT | 101 | 1 C | CO | NΤ   | R  | AC <sup>-</sup> | Τ          |            |                   |                      |         |
| Accepted- | Agency/Advertiser:             |                   |     | Date:  | Accepted-St                                   | ation: |    |    |     |     |    |      |    |                 | Date:      | Comments:  |                   |                      |         |

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at... http://sbgi.net/?p=1224 ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.

B/E Bookend P/B Piggy Back

Printed At: 04:23 PM on Tuesday, February 8 2022

Washington (WJLA)

By Broadcast Month Spots

Oct. 2021

Grand Total:

<u>Rate</u>

\$24,800.00

\$24,800.00

34

| Buyir<br>650 N<br>Ste 2 | A-TV WASHINGTON, DC  Ing Time Media Massachusetts Ave N 210 hington, DC 20001 | Arlington, | on Blvd, 6th Floor<br>VA 22209 | Sc<br>Ac<br>Ac<br>Pr<br>Br<br>Sa<br>Sa<br>Bu<br>Ph<br>CP<br>Ac | Ontrac<br>hedule Dat<br>lvertiser<br>jency<br>oduct<br>and<br>lesperson<br>les Office<br>yer Name<br>one/Fax<br>E<br>count Type<br>ling Type<br>mments | Dan Helmer for Buying Time Me POLITICAL CAN Helmer For Dele HOUSE-WASHII WJLA/GJLA/EJL / 11099 | H/21<br>Congedia (<br>IDIDA<br>egate<br>NGTO<br>A | (1779)<br>ATE (r<br>e (HD<br>DN, W | )<br>ns) (:<br>40) ( | 1186)<br>(1275<br>GJLA, | )<br>5006)<br>/EJLA (                          | (3869 | )) | Date Ent Last Moc Entered CO-OP External Demo Order Ty Package Commiss Commiss Net Tota Sales Ta | Idified 1 By N N N N Pee / Deal Sion 1 Sion 4 | 1/08/21<br>1/08/21<br>ark Afshar<br>o<br>annual Member<br>5.00<br>3,720.00<br>21,080.00 |           | Washingto<br>By Broadcas<br>Oct. 2021<br>Grand Total: | - | •       | \$24,800. |        |
|-------------------------|---|------------|--------------------------------|--|--|--|---|------------------------------------|----------------------|-------------------------|--|-------|----|--|---|---|-----------|---|---|---------|-----------|--------|
| Line                    | Line Type / Break Ty  | pe (Ref #) | Dates                          | Sec  | Length   | Run Times  | SPW   | Мо                                 | Tu                   | We                      | Th Fr  | Sa    | Su | Spots  | Rate  | Total   |           | Station   |   | Comment | s E       | nterec |
| 21.0                    | Normal Line / SPOT  |            | 10/20/21-10/20/21              | 2  | :30  | 2P- ABC-General Hospital   |   |                                    |                      | 1                       | 8<br>8<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9 |       |    | 1  | \$525.0                                       | 0 \$525.00  | Washingto | n (WJLA)  |   |         |           | /8/21  |
| 22.0                    | Normal Line / SPOT  |            | 10/21/21-10/21/21              | 2  | :30  | 2P- ABC-General Hospital   |   |                                    |                      |                         | 1  |       |    | 1  | \$525.0                                       | 0 \$525.00  | Washingto | n (WJLA)  |   |         | 11,       | /8/21  |
| 23.0                    | Normal Line / SPOT  |            | 10/22/21-10/22/21              | 2  | :30  | 2P- ABC-General Hospital   |   |                                    |                      |                         | 1  |       |    | 1  | \$525.0                                       | 0 \$525.00  | Washingto | n (WJLA)  |   |         | 11,       | /8/21  |
| 24.0                    | Normal Line / SPOT  |            | 10/20/21-10/20/21              | 2  | :30  | 11:00:26P- News-7News ON<br>YOUR SIDE at 11PM  |   |                                    |                      | 1                       |  |       |    | 1  | \$650.0                                       | 0 \$650.00  | Washingto | n (WJLA)  |   |         | 11,       | /8/21  |
| 25.0                    | Normal Line / SPOT  |            | 10/21/21-10/21/21              | 2  | :30  | 11:00:26P- News-7News ON<br>YOUR SIDE at 11PM  |   |                                    |                      |                         | 1  |       |    | 1  | \$650.0                                       | 0 \$650.00  | Washingto | n (WJLA)  |   |         | 11,       | /8/21  |
| 26.0                    | Normal Line / SPOT  |            | 10/22/21-10/22/21              | 2  | :30  | 11:00:26P- News-7News ON<br>YOUR SIDE at 11PM  |   |                                    |                      |                         | 1  |       |    | 1  | \$650.0                                       | 0 \$650.00  | Washingto | n (WJLA)  |   |         | 11,       | /8/21  |
| 29.0                    | Normal Line / SPOT  |            | 10/23/21-10/23/21              | 2  | :30  | 7A- ABC-Good Morning<br>America Saturday   |   |                                    |                      |                         |  | 1     |    | 1  | \$400.0                                       | 0 \$400.00  | Washingto | n (WJLA)  |   |         | 11,       | /8/21  |
| 30.0                    | Normal Line / SPOT  |            | 10/23/21-10/23/21              | 2  | :30  | 8A- News-7News ON YOUR<br>SIDE Weekend at 8AM  |   |                                    |                      |                         |  | 1     |    | 1  | \$325.0                                       | 0 \$325.00  | Washingto | n (WJLA)  |   |         | 11,       | /8/21  |

1

1

CONFIRMATION CONTRACT

\$400.00

\$2,000.00

Date:

\$400.00 Washington (WJLA)

\$2,000.00 Washington (WJLA)

Comments:

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Accepted-Station:

:30 9A- ABC-Good Morning America Saturday 2

Date:

:30 7:30P- Sports-ABC College Football Prime

B/E Bookend P/B Piggy Back

31.0 Normal Line / SPOT

32.0 Normal Line / SPOT

Accepted-Agency/Advertiser:

Printed At: 04:23 PM on Tuesday, February 8 2022

10/23/21-10/23/21

10/23/21-10/23/21

11/8/21

11/8/21

|                         |                             | Contract # Schedule Dates | <b>5030271</b> 10/20/21-10/24/21        | Date Entered<br>Last Modified | 11/08/21<br>11/08/21 |
|-------------------------|-----------------------------|---------------------------|---|-------------------------------|----------------------|
|                         | WJLA                        | Advertiser                | Dan Helmer for Congress-D (124902)      | Entered By                    | Mark Afshar          |
|                         | 1100 Wilson Blvd, 6th Floor | Agency                    | Buying Time Media (1779)                | CO-OP                         | No                   |
|                         | Arlington, VA 22209         | Product                   | POLITICAL CANDIDATE (ns) (1186)         | External #                    |                      |
|                         |                             | Brand                     | Helmer For Delegate (HD 40) (1275006)   | Demo                          |                      |
| WJLA-TV WASHINGTON, DC  |                             | Salesperson               | HOUSE-WASHINGTON, WJLA/GJLA/EJLA (3869) | Order Type                    | Annual Member        |
|                         |                             | Sales Office              | WJLA/GJLA/EJLA                          | Package Deal                  |                      |
| Buying Time Media       |                             | Buyer Name                | , ,                                     | Commission %                  | 15.00                |
| 650 Massachusetts Ave I | NW                          | Phone/Fax                 | /                                       | Commission                    | \$3,720.00           |
| Ste 210                 |                             | CPE                       | 11099                                   | Net Total                     | \$21,080.00          |
| Washington, DC 20001    |                             | Account Types             | Local/Political Candidate Agency BRD    | Sales Tax                     |                      |
|                         |                             | Billing Type              | Weekly/Irregular                        |                               |                      |
|                         |                             | Comments                  |   |                               |                      |

| Line     | Line Type / Break Type (Ref #) | Dates             | Sec | Length | Run Times                                    | SPW    | Мо | Tu  | We ' | Th F | r Sa | Su | Spots | Rate     | Total     | Station           | Comments | Entered |
|----------|--------------------------------|-------------------|-----|--------|--|--------|----|-----|------|------|------|----|-------|----------|-----------|-------------------|----------|---------|
| 33.0     | Normal Line / SPOT             | 10/24/21-10/24/21 | 2   | :30    | 7:58:40A- ABC-Good<br>Morning America Sunday |        |    |     |      |      |      | 1  | 1     | \$450.00 | \$450.00  | Washington (WJLA) |          | 11/8/21 |
|          |                                |                   |     |        |  |        |    |     |      |      |      |    |       |          |           |                   |          |         |
|          |                                |                   |     |        |  |        |    |     |      |      |      |    |       |          |           |                   |          |         |
|          |                                |                   |     |        |  |        |    |     |      |      |      |    |       |          |           |                   |          |         |
|          |                                |                   |     |        |  |        |    |     |      |      |      |    |       |          |           |                   |          |         |
|          |                                |                   |     |        |  |        |    |     |      |      |      |    |       |          |           |                   |          |         |
|          |                                |                   |     |        |  |        |    |     |      |      |      |    |       |          |           |                   |          |         |
|          |                                |                   |     |        |  |        |    |     |      |      |      |    |       |          |           |                   |          |         |
|          |                                |                   |     |        |  |        |    |     |      |      |      |    |       |          |           |                   |          |         |
|          |                                |                   |     |        |  |        |    |     |      |      |      |    |       |          |           |                   |          |         |
|          |                                |                   |     |        |  |        |    |     |      |      |      |    |       |          |           |                   |          |         |
|          |                                |                   |     |        |  |        |    |     |      |      |      |    |       |          |           |                   |          |         |
|          |                                |                   |     |        | CON  | FIF    | RM | ATI | ON   | 1 C  | ΟN   | TF | RAC   | Т        |           |                   |          |         |
| Accepted | Agency/Advertiser:             |                   |     | Date:  | Accepted-Sta                                 | ation: |    |     |      |      |      |    |       | Date:    | Comments: |                   |          |         |
|          |                                |                   |     |        |  |        |    |     |      |      |      |    |       |          |           |                   |          |         |
|          |                                |                   |     |        |  |        |    |     |      |      |      |    |       |          | 1         |                   |          |         |

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B/E Bookend P/B Piggy Back

Printed At: 04:23 PM on Tuesday, February 8 2022

Washington (WJLA)

By Broadcast Month Spots

Oct. 2021

Grand Total:

<u>Rate</u>

\$24,800.00

\$24,800.00

34

| News Channel 8                    | Contract # Schedule Dates Advertiser | <b>5030271</b><br>10/20/21-10/24/21<br>Dan Helmer for Congress-D (124902) | Date Entered  Last Modified  Entered By | 11/08/21<br>11/08/21<br>Mark Afshar |              | Spots | Rate |
|-----------------------------------|--------------------------------------|---|---|-------------------------------------|--------------|-------|------|
| 1100 Wilson Blvd, 6th Floor       | Agency                               | Buying Time Media (1779)  | CO-OP                                   | No                                  | Grand Total: |       |      |
| WJLA Z4/ NEWS Arlington, VA 22209 | Product                              | POLITICAL CANDIDATE (ns) (1186)   | External #                              |                                     |              |       |      |
|                                   | Brand                                | Helmer For Delegate (HD 40) (1275006)                                     | Demo                                    |                                     |              |       |      |
|                                   | Salesperson                          | HOUSE-WASHINGTON, WJLA/GJLA/EJLA (3869)                                   | Order Type                              | Annual Member                       |              |       |      |
|                                   | Sales Office                         | WJLA/GJLA/EJLA  | Package Deal                            |                                     |              |       |      |
| Buying Time Media                 | Buyer Name                           |   | Commission %                            | 15.00                               |              |       |      |
| 650 Massachusetts Ave NW          | Phone/Fax                            | /   | Commission                              | \$3,720.00                          |              |       |      |
| Ste 210                           | CPE                                  | 11099   | Net Total                               | \$21,080.00                         |              |       |      |
| Washington, DC 20001              | Account Types                        | Local/Political Candidate Agency BRD                                      | Sales Tax                               |                                     |              |       |      |
|                                   | Billing Type                         | Weekly/Irregular  |   |                                     |              |       |      |
|                                   | Comments                             |   |   |                                     |              |       |      |
|                                   |                                      |   |   |                                     |              |       |      |

| Line      | Line Type / Break Type (Ref #) | Dates             | Sec | Length | Run Times      | SPW         | Mo  | Tu | We | Th  | Fr | Sa | Su | Spots           | Rate     | Total     | Station                  |             | Comments          | Entered |
|-----------|--------------------------------|-------------------|-----|--------|----------------|-------------|-----|----|----|-----|----|----|----|-----------------|----------|-----------|--------------------------|-------------|-------------------|---------|
| 27.0      | Normal Line / SPOT             | 10/24/21-10/24/21 | 2   | :30    | 6P- 7P (EST)   |             |     |    |    |     |    |    | 1  |                 | \$525.00 |           | WJLA 24-7 Washington (N  | C8DC-AI     |                   | 11/8/21 |
| 27.0.1    | Preempt                        | 10/24/21          |     |        |                |             |     |    |    |     |    |    |    |                 |          |           | WJLA 24-7 Washington (NC | C8DC-Al Pre | -empt/Exception - |         |
| 28.0      | Normal Line / SPOT             | 10/23/21-10/23/21 | 3   | :30    | 11P- 12A (EST) |             |     |    |    |     |    | 1  |    |                 | \$250.00 |           | WJLA 24-7 Washington (N  | C8DC-AI     |                   | 11/8/21 |
| 28.0.1    | Preempt                        | 10/23/21          |     |        |                |             |     |    |    |     |    |    |    |                 |          |           | WJLA 24-7 Washington (N  | C8DC-Al Pre | -empt/Exception - |         |
| il l      |                                |                   |     |        |                |             |     |    |    |     |    |    |    |                 |          |           |                          |             |                   |         |
|           |                                |                   |     |        |                |             |     |    |    |     |    |    |    |                 |          |           |                          |             |                   |         |
|           |                                |                   |     |        |                |             |     |    |    |     |    |    |    |                 |          |           |                          |             |                   |         |
|           |                                |                   |     |        |                |             |     |    |    |     |    |    |    |                 |          |           |                          |             |                   |         |
|           |                                |                   |     |        |                |             |     |    |    |     |    |    |    |                 |          |           |                          |             |                   |         |
|           |                                |                   |     |        |                |             |     |    |    |     |    |    |    |                 |          |           |                          |             |                   |         |
|           |                                |                   |     |        |                |             |     |    |    |     |    |    |    |                 |          |           |                          |             |                   |         |
|           |                                |                   |     |        |                |             |     |    |    |     |    |    |    |                 |          |           |                          |             |                   |         |
|           |                                |                   |     |        |                |             |     |    |    |     |    |    |    |                 |          |           |                          |             |                   |         |
|           |                                |                   |     |        |                |             |     |    |    |     |    |    |    |                 |          |           |                          |             |                   |         |
|           | •                              | •                 |     |        | CON            | <b>VFIF</b> | RM. | ΑT | 10 | N ( | CO | N٦ | ΓR | AC <sup>-</sup> | Τ        |           |                          |             |                   |         |
| Accepted- | -Agency/Advertiser:            |                   |     | Date:  | Accepted-      | Station:    |     |    |    |     |    |    |    |                 | Date:    | Comments: |                          |             |                   |         |
|           |                                |                   |     |        |                |             |     |    |    |     |    |    |    |                 |          |           |                          |             |                   |         |

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at... http://sbgi.net/?p=1224 ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.

B/E Bookend P/B Piggy Back

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